

REJOICING!

(Day 4—FOT)

Nolan Joseph—September 29, 2026

Greetings everyone and welcome to the fourth day of the Feast of Tabernacles. We send you greetings from Florida. I hope that you are all enjoying the Feast.

Rejoicing is one of the critical elements of the Feast of Tabernacles and the Millennium that it represents. This is actually our practice run for the Millennium.

It will be our job to teach, encourage, and cause others **to rejoice** during the Millennium. That is why we are commanded by God **to rejoice** during the Millennium. Today we're going to talk about **rejoicing** and some of the different aspects of it. We're going to look at six different things.

First, we're going to look at *two definitions* of rejoicing:

- *first* from the dictionary
- *second* from the Bible

After that, we're going to look at *five different aspects* of rejoicing:

- 1) God rejoicing
- 2) everyday rejoicing in our daily lives
- 3) firstfruits who are spiritual
- 4) humans who enter the Millennium alive and will be born during the Millennium
- 5) a general all-purpose rejoicing not fitting any particular category

The Merriam-Webster dictionary definition of what rejoicing is says:

to experience pleasure or delight or the expression or exhibition of such feelings or emotions, pleasure or delight

The thing about the Merriam-Webster dictionary definition, it does not tell us *what causes one*, referring to us Christians, *to rejoice!*

Now we're going to look at the Bible and see what the Bible definition of rejoicing is and see what causes it.

Galatians 5:22: "But the fruit of the Spirit is **love...** *remember that! #1 is love!*

That is most important, because remember someone came up to Jesus and said, What is the most important Commandment of the Law? *Jesus told him, 'Love God and love your neighbor;* on these two Commandments hang all the Prophets

and the Law.' That cannot be replaced. **Love will always be #1!**

But look at what is #2: **Joy! Rejoicing!** Paul at this point in his very long painful and miserable life thought so highly of joy that he placed it #2 in the rank of importance in this list. He continues on with the rest of the *fruits of the Spirit*.

"...peace, longsuffering, kindness, goodness, faith, meekness, self-control..." (vs 22-23).

But in this list that Paul gave, he thought that **joy was so important** that it was right next to **love!**

GOD REJOICING

Since we must put God first in everything, looking at the category of **God rejoicing**:

Psalm 104:31: "May the glory of the LORD endure forever; **the LORD shall rejoice in His works.**"

Contrary to what we have believed before, being flying here and flying there and preaching the Gospel, **God's work is what He is doing in us now as His children!** That is the works of God and His Plan of Salvation for all human beings. That is why it's important to invest time in studying the Plan of God.

It probably has been mentioned before, we do have a book that's called: **God's Plan for Mankind Revealed by His Sabbath and Holy Days!** It is very important that we understand that the most important work of God that He is glorying in right now is **His works in us, in which He is making us His children!** What else could be more important?

As we look at another aspect of God rejoicing:

Psalm 108:7: "God has spoken in His Holiness... [God Himself is speaking] ..."**I will rejoice.** I will divide Shechem and will measure out the valley of Sukkoth." Both Shechem and Sukkoth were spiritual centers in the Old Testament.

As you may know, Sukkoth is another name for the Feast of Tabernacles. It even goes by that name today: The Feast of Sukkoth. We do see that God rejoices. **He rejoices in the works that He's doing in us, and He will be rejoicing with us**

during the Feast of Tabernacles during the Millennium while it's on the earth.

EVERYDAY REJOICING

We're going to talk about the next category of rejoicing, as it is rejoicing that takes place in our everyday lives before and after the Feast.

This is a very interesting perspective because it seems counterproductive. As we read it, I think you'll see what we mean. But it is actually expected of us as Christians.

Peter said, addressing the saints, addressing the Christians, would be like addressing us today.

1-Peter 4:12: "Beloved, do not be surprised..."

In other words, don't let this surprise you, even though it might seem like it's counterproductive.

"...at the fiery trial among you *which* is taking place to test you" (v 12).

They were having some trials, and they were probably specific trials that they were referring to, but the Scripture is there for us to follow the same principle. We will have trials in our lives. What may be a big trial to them, we may not understand. We may think that the small trials that we are having are large trials. Everything is relative. It applies to trials.

When they use the word fiery, it means it's pretty devastating, and we may come to that later on in life. Peter says not to be surprised by that, "...as if some strange thing *were* happening to you" (v 12).

Trials are nothing strange in a Christian's life. Matter of fact, we were called to trial.

Verse 13: "But **to the degree**... [please understand this, because it is relative] ...that you have a share in the sufferings of Christ, **rejoice**..."

Again, I go back to the words 'to the degree.' Imagine you have a scale of one to ten, and you're measuring the degree of suffering. One being having a pimple where you don't want it, and ten being death.

Wherever you are on that scale in life is the amount, as we will see in a moment, of rewards ***and the amount of rejoicing that is expected of us as Christians!***

Verse 13: "But to the degree that you have a share in the sufferings of Christ, **rejoice** so that at the revelation of His glory... [here comes the reward for

the suffering, when we are converted to spirit at the resurrection] **...you may also rejoice exceedingly!**

IF your scale of rejoicing is, say, one on the scale in your life, ***THEN*** when you are resurrected, you are going to receive ***one amount of rejoicing***, as far as the scale is concerned.

The goal here is to ***"...rejoice exceedingly,"*** which means we should be on the higher end of the scale, which means that ***rejoicing*** should be something that we accept as Christians.

2-Cor. 6—this Scripture is actually related to the last Scripture, so you'll see a thread here.

2 Corinthians 6:10: "As sorrowful... [that's going through trials] ...but **always rejoicing**,

- in spite of the sorrow
- in spite of the suffering
- in spite of the trial

We'll understand why as we go along here.

"...as poor, but enriching many; as having nothing, but yet, possessing all things" (v 10).

It's sort of counter-intuitive that the more we suffer, the more we will prosper when we are resurrected.

It seems like the less we have in this world, the better it is because the more we have, we are putting aside spiritually for when we are resurrected.

Regarding the last two Scriptures that we just read, 1-Peter 1 will explain to us ***why*** we should be **rejoicing during times of trials** or sorrow.

1-Peter 1:3: "Blessed *be* the God and Father of our Lord Jesus Christ, Who, according to His abundant mercy, has begotten us again..."

We were begotten once as a human being, and right now, if we are baptized or we're in the process of receiving God's Spirit, we are begotten a second time as a child of God, as we sit here.

"...unto a living hope through *the* resurrection of Jesus Christ from *the* dead; unto an inheritance incorruptible and undefiled and unfading, reserved in heaven for us" (vs 3-4).

This is why we have to remember these things during times of trials, and these are the things that we are to be ***remembering*** and ***rejoicing*** in.

Verse 5: "Who *are* being safeguarded... [no matter what the trial is] ...by *the* power of God through faith for salvation *that* is ready to be revealed in *the* last time."

That is at the end-time and at the time of the resurrection.

Verse 6: In this you yourselves **greatly rejoice...**—*in the knowledge of what I just read!* We should **be rejoicing**, understanding the journey that we are taking here on this earth.

“...though for the present, if it is necessary, you are in distress for a little while...” (v 6).

Interestingly referred to it for a little while, even though it may seem long to you, but compared to all eternity, no matter how long it is, it's a little while.

“...by various trials, in order that the proving of your faith, which is much more precious than gold that perishes, though it is being tested by fire, may be found unto praise and honor and glory at the revelation of Jesus Christ” (vs 6-7). *In the trials, your faith is being tested!*

Verse 8: “Whom, not having seen, you love...”

Your faith is that you and I believe in Jesus Christ, even though we've never seen Him. **We love Him for what He did and the direction that He gives us.**

“...in Whom, *though* at the present time you do not see Him, **you believe, and rejoice with unspeakable joy, and filled with glory**” (v 8).

Imagine rejoicing like that during our times of trials! We have to understand that it may seem counterintuitive in this world that are we suffering so much?

It is the test of our faith, and it is so that God can reward us in the future with His glorious reward. Here is an individual who went through trials himself, and in it, he himself was **rejoicing**—Habakkuk.

Hab. 3—this is speaking of a time just before the Great Tribulation, but applies to any trials we may be facing or going through. **IF** we are living during that time, we have to remember these Scriptures.

Habakkuk 3:16: “I heard and my inward parts trembled; my lips quivered at the sound. Rottenness entered into my bones, and I trembled in myself that I should wait for the day of trouble; when He comes up against the people that He invades. Though the fig tree shall not blossom, and fruit shall not be on the vines; the labor of the olive shall fail, and the fields shall yield no food. The flock shall be cut off from the fold, and there shall be no herd in the stalls” (vs 16-17).

Verse 18: “**Yet, I will rejoice in the LORD, I will joy in the God of my salvation.** The LORD God is my strength, and He will make my feet like deer's feet, and He will make me to walk upon my high places” (vs 18-19).

We may have to face that, but we have the example of Habakkuk who faced it, and he said, ‘Yet, even though I'm going to go through these things, ***I'm going to rejoice in the knowledge of God!***’

What we just discussed was our earthly life before and after the Feast, and the trials, and the life that we live. We are to remember that we are to be **rejoicing always.**

SPIRITUAL FIRSTFRUITS

We're going to look at a different category of rejoicing now. The category that we're going to look be looking at is: ***we, as the saints of God, we will be teaching, encouraging others during the Millennium.*** Like I mentioned before, ***this is our practice run!***

We have to practice rejoicing during the Feast now, so that when we get to the Millennium, ***the actual reality of the Feast***, we already know what it's about.

Psalm 85:6—a short but powerful Scripture: **Will You not give us life again, so that Your people may rejoice in You?**

If he's talking about *life again*, he's not talking about this life. He's talking about the life when we are resurrected. He's assuring himself by asking God, ‘Aren't You going to give us **life again so that your people may rejoice in You?**’

- What is the answer to that question?
- Is God going to give us life again?
- During that time, will we not be rejoicing?

That again helps us in the perspective of understanding that ***this life is just temporary and our hope is in the future!***

Again, the category we're looking at is **us as saints who will be rejoicing in the Millennium!** This is the scenario that we're looking at:

Isaiah 25:8—Isaiah wrote: “He will destroy death forever; and the Lord GOD will wipe away tears from all faces. And He shall take away from all the earth the rebuke of His people, for the LORD has spoken it. And one shall say in that day...” (vs 8-9).

Who will be saying this? *It will be us.* We will be saying:

“...‘Lo, this is our God. We have waited for Him...” (v 9).

Isn't that what we are in the process of doing right now, *waiting for God as we live our lives?*

“...We have waited for Him and He will save us... [certainly by the resurrection] ...This is the LORD; we have waited for Him, we will be glad and **rejoice in His salvation**” (v 9).

Again, I go back to understanding God's Plan of Salvation for mankind. If you don't understand it, it's a learning process, **but we do have to get to the point where we understand it to see how all these pieces go together.**

Isaiah 61:6: “But you shall be called the priests of the ; it will be said of you, ‘The ministers of our God’... [that's what the people are going to be saying] ...you will eat the riches of the Gentiles, and you will boast in their glory” (v 6).

Of course, we will be in charge of different things during the Millennium.

This answers one of the questions that some people sometimes ask: Will we be able to eat as spirit beings? *It seems to me like the answer here is yes!* You know, we'll be able to convert back and forth from spirit to a physical human being.

Verse 10: “I will **greatly rejoice** in the LORD... [speaking of us] ...my soul will be joyful in my God...”

That's all we're going to know at that time. We're not going to know pain and suffering. We'll have to understand it because we'll be teaching the people during the Millennium about it. But for us, **pure joy!**

“...my soul will be joyful in my God; for He has clothed me *with* the robes of salvation...” (v 10).

When we are resurrected and we partake of the ceremony of the marriage of the Lamb, in whatever capacity that might be, **God will clothe us with salvation!**

“...He covered me with the robe of righteousness like a bridegroom adorns *himself* with ornaments, and like a bride adorns *herself* with her jewels” (v 10).

God is going to clothe us with beautiful righteousness. Let's go to another category of rejoicing.

HUMANS DURING THE MILLENNIUM

This category is going to be the rejoicing of all the fleshly humans that are born during the Millennium or who have entered the Millennium as human beings.

That is the category that we'll be talking about now, those people.

Now remember, we are teaching this to the humans alive during the Millennium. But think of it in the perspective that we are learning it now. We have learned these things. We understand what they are. But in this example, during the Millennium, ***this is what we are going to be teaching the people!***

Deuteronomy 14:22: “You shall truly tithe all the increase of your seed that the field brings forth year by year.”

For those of you who may be new and not aware of it, this is talking about *a second tithe*. The first tithe is for sending for the preaching of the Gospel. This second tithe is set aside for keeping the Feasts of God. If you're new, you may be wondering, well, how do all these people get this money to keep this Feast every year? ***God provides us with the financial instructions of how to do it!*** I think that's wonderful. I on my own, I don't think I would do it if God didn't tell me to do it.

Verse 22: “You shall truly tithe all the increase of your seed that the field brings forth year by year. And you shall eat before the LORD your God in the place... [that is the place of the Feast of Tabernacles that will be selected then] ...which He shall choose to place His name there...”

It talks about the different types of tithe: “...the tithe of your grain...” (v 23)—***because that's the society back then!*** We understand today that it's money.

“...of your wine, and of your oil, and the firstborn of your herds and of your flocks **so that you may learn to fear the LORD your God always**” (v 23).

You put aside the first tithe, and that's for the preaching of the Gospel and for the servants of God. The second tithe is for you. How generous is God that He's commanding you to put aside this money for you?

Verse 24: “And if the way is too long for you...”

In other words, if the place that God sets up as the Feast of Tabernacles, let's say it's 30 miles away, and you have to travel by foot, it's too far for you. If it's one or two miles away, you can walk

there with all your sheep and with all your wine and everything that you have set aside.

But he said here, and this applies to us today, as well, and this is why so many members are able to go to so many different places for the Feast of Tabernacles.

Verse 24: “And **IF** the way is too long for you so that you are not able to carry it, or **IF** the place is too far from you, which the LORD your God shall choose to set His name there, when the LORD your God has blessed you.”

God is saying, **IF** you tithe, He will bless you, and He will make it possible for you to do this. Then he says, **IF** the place is too far for you, take whatever you have set aside for your tithe, or **IF** you know in the future that it’s going to be too far for you, and sell it, or whatever you need to do to:

Verse 25: “Then you shall turn *it* into money and bind up the money in your hand, and shall go to the place which the LORD your God shall choose And you shall spend the money for whatever your soul desires, for oxen, or for sheep, or for wine, or for strong drink, or for whatever your soul desires. And you shall eat there before the LORD your God, and **you shall rejoice**, you and your household” (vs 25-26).

God wants you to have a good time. Some people misinterpret and misapply this Scripture, and that’s a story for another day. **IF** you had set aside that tithe at home, and you have it there, you can eat a lot, you can drink a lot, just so when you take the money to the Feast, **enjoy yourself!**

“...you and your household...” **rejoice during the Feast of Tabernacles!**

1-Chron. 16—The scenario is those humans who are rejoicing during the Feast of Tabernacles.

1-Chronicles 16:9: “Sing to Him, sing psalms to Him, tell of all His wondrous works.”

We’re going to have to teach them:

- how to rejoice
- how to thank God
- how to praise Him

Verse 10: “Glory in His Holy name...”

He’s saying, in this time of rejoicing, **may all the glory go back to God, because He’s the One Who devised this Plan of God:**

- for the Feast of Tabernacles
- made the sacrifice
- gave His life for it

“...let the heart of those who seek the LORD **rejoice**” (v 10).

That certainly will be the case, but not everybody during the Millennium is going to automatically seek God. Remember, they will still be human beings. They will still have carnal nature in them.

Even though Satan is not going to be around, they won’t have that temptation, **but they will have carnal nature to deal with!** That’s where we are going to have to help them.

Prov. 29 tells about both us, as the saints during the Millennium, as well as the people that we will be interacting with and governing. It draws a comparison between what is happening today and what will be happening during the Feast of Tabernacles.

Proverbs 29:2: “When the righteous are in authority...”

- Who are the righteous? *Those of us who have been resurrected!*
- Who is going to be in authority?
 - ✓ God the Father will be the Supreme Authority
 - ✓ the Lord Jesus Christ will be the King of the earth
 - ✓ we will be kings, priests, priestesses, queens, whatever you want to think of it as

We will be administering the Government of God on earth!

Verse 2: “When the righteous are in authority, **the people rejoice**... [that’s what the world is going to see] ...but when the wicked rule, the people mourn.”

I think of Iran today and the government that is there, the Iranian Republic are ‘god,’ I think, you know, they are in charge of the Iranian people and they’re suffering. The people are mourning.

When we take over the rule of the earth, whoever is in charge of that area, **the people will be rejoicing!**

GENERAL ALL-PURPOSE REJOICING

Let’s take a look at the final category of rejoicing. It’s a general all-purpose rejoicing for all parties in different scenarios. The reason why I’m putting this in here is to help us to realize that rejoicing is just not limited to the categories that I gave there, but they are some of the categories that we need to be aware of.

Psalms 19:8: “The precepts of the LORD are right...”

The precepts which we can think of as all the Commandments of God. All the Commandments of **God bring us joy**, regardless, contrary to the teachings of the world today saying that, you know, God’s Laws are burdensome, they bring death, they are not to be followed. That is contrary to what the Scripture says:

But we who are called now understand that, and those who are called in the Millennium will understand it, that the precepts, or let’s just say ***the Commandments of the Lord, are right!***

“...**rejoicing the heart...**” (v 8).

When you keep them, ***you get filled with joy, no matter what your circumstances are!*** As we looked at earlier in this message, regardless of what our status is—whether we’re going through trials, suffering, grieving—the understanding that following God’s Law brings *are right, and they are what God wants us to do* for this reason:

Verse 8: “The precepts of the LORD are right, **rejoicing the heart...**” That’s what the Commandments of God do.

- they don’t bring us sadness
- they don’t bring us unhappiness

They bring us joy!

“...the Commandments of the LORD are pure... [they’re the Truth of God] ...enlightening the eyes.” (v 8).

Enlightening the eyes means *understanding!* It brings us ***to the understanding of keeping the Holy Days, and it opens up our minds to the actual Plan of God for mankind!***

People cannot understand that, and ***we could not understand it without keeping the Commandments of God! It takes keeping the Commandments of God to understand that!***

The next Scripture that I would like to turn to is Psalm 96:8 We’re going to take our time to go through it so that we can really absorb all the complexities of the understanding of God’s words here and what the results are.

Psalms 96:8: “Ascribe to the LORD the glory due to His name... [give God the credit for all of what we are understanding] ...bring an offering... [the offerings we take up during the Holy Days] ... and come into His courts. Oh, worship the Lord in the beauty of Holiness...” (vs 8-9).

What a beautiful verse, because Holiness is beautiful. What is ugly is sin.

“...tremble before Him, all the earth” (v 9).

That is when He comes to rule the earth again. **Yes, people should be trembling because there’s no reversing it!**

Verse 10: “Say among the nations, ‘The LORD reigns... [that’s when He has established His Government on the earth] ...and the world shall be established...”

In other words, from this point on that God establishes His Kingdom in the Millennium, ***the world is going to do what He says. IF*** they don’t, they will be punished. ***But those who do will be blessed!***

The people still have to see the difference of obeying God. The people who are alive humanly then, they still have to be able to see that there is a difference here between God/good and evil.

Verse 10: “Say among the nations, ‘The LORD reigns, and the world shall be established; it shall not be moved...[there’s no going back] ...He shall judge the people with righteousness’”—***and that judgment will bring happiness and joy!***

It gives us another aspect of rejoicing here in v 11 that we often don’t think about. Here we think about joy being on the earth and that certainly is true. But it says here in :

Verse 11: “**Let the heavens rejoice...**”

What is the limit of the heavens? We don’t know! We know that God has millions and millions of angels and elders at His Throne. But:

- Is it referring to the heavenly bodies?
- Are they going to come back into alignment with God’s will?

Yes, they will at a certain point in time!

They are going to be performing the purpose for which they were created. That’s going to be another form of rejoicing.

“...**and let the earth be glad...** [because that is what is going to be happening on the earth] “...let the sea roar, and the fullness of it. Let the field be joyful...” (vs 11-12).

IF you go out into the desert or into areas where there is no shrubbery or greenery, it looks horrible. I can tell you an example of that. I used to live in the Virgin Islands and it’s a very beautiful island until it was struck by Hurricane Hugo in

1989 and it scraped every green leaf off the face of the island and it stripped every tree. It took all the beauty, all the birds away from the island. That morning that I got up and looked out, it was the ugliest sight to see.

Verse 12: “**Let the field be joyful...**” *meaning that God is going to produce shrubbery, greenery, fruits, and it’s going to be beautiful! They’re going to be rejoicing!*

Verse 12: “Let the field be joyful... [and it’s talking about the desert and other areas like that] ...and all that is in it; then shall **all the trees of the forest sing for joy**”—*with the wind blowing through them and the birds there and all the different noises that they make!* They will sing for joy in other ways that we don’t even understand.

Verse 13: “Before the LORD; for He comes, for He comes to judge the earth; He shall judge the world with righteousness and the people with His Truth.” *Not with falsities, not with lies.*

Recently, Steve Durham and Fred Coulter have been going through some Truth in the Bible that has not been understood before. People think it’s okay to not believe the Truth. ***It’s not okay*** to not believe the Truth, because it says here that ***the people will rejoice with His Truth!***

Psalm 98:4: “Make a joyful noise to the LORD, all the earth; break forth, **and rejoice**, and sing praise. Sing to the LORD with the lyre, with the lyre, and the voice of a psalm” (vs 4-5). *Great time of rejoicing!*

Verse 6: “With silver trumpets and sound of a ram’s horn **make a joyful noise** before the King, the LORD. Let the sea roar, and the fullness of it, the world, and those who dwell in it. Let the floods clap their hands; let the mountains sing for joy together...[sort of what we just read there in Psa. 96] ... With silver trumpets and sound of a ram’s horn make a joyful noise before the King, the LORD. Let the sea roar, and the fullness of it, the world, and those who dwell in it. Let the floods clap their hands; let the mountains sing for joy together... [because they will be so fruitful productive before the LORD] ...before the LORD, for He comes to judge the earth; with righteousness He shall judge the world and the people with equity” (vs 6-9)—***and that will produce joy!***

Philip. 4—here is a short but very powerful verse about **rejoicing!**

Philippians 4:4: “**Rejoice** in the Lord always. Again...”

If God says something once, it’s enough, but if he says it twice, especially within the same verse in Scripture, that carries heavy weight.

“...Again I will say, **rejoice!**” (v 4).

1-Thess. 5:16—take this final verse here deep in your heart, deep in your mind, and take it with you away from this Feast. Keep it during the Feast and when you go back to your home, remember this :

1-Thessalonians 5:16: “**Rejoice always!**”

- Does it say rejoice only when things are going good?
- When you’re being blessed?
- When everybody’s happy with you?

NO!

It says **rejoice always**, even in times of stress, in times of sadness, in times of trials.

I don’t mean a physical jumping up and jumping around, *but the rejoicing is in our minds* that this is temporary. God is going to save us and this is for a short time and I can bear it. I have to bear it if I’m going to make it. **So rejoice always!**

Verse 17: “Pray unceasingly.”

Verse 18—*this is what I want us to take with us today.* “**Give thanks in everything**, for this is the will of God in Christ Jesus concerning you.”

- everything that we studied here today
- everything that we studied during the Feast

This is the will of God in Jesus Christ for you. Not for anybody else, **for you!**

- God wants us to understand it
- He wants us to understand that He wants a close relationship with us

He doesn’t want anything getting in the way

- He wants us to get the message when He delivers it
- He wants us to be able to tell Truth from error

That is the track that we are on!

Now let us review what we covered today. We covered the dictionary meaning of rejoicing and it means *to experience or exhibit or show pleasure or delight!* But it doesn’t explain for us Christians **what causes** that pleasure or delight.

The Bible answers that question and it tells us that ***this pleasure and delight is a fruit of the Spirit of God, and the fruit of the Spirit of God comes from God!*** The ***Source of rejoicing is God!*** Good lesson to learn.

The second thing we looked at is in this life that we are living inside and outside the Feast, **God wants us to be rejoicing**, not just during the Feast. As Peter said:

- rejoice in your trials
- rejoice in your sorrow
- rejoice in your heartbreak

But the work that God is doing in us now, *He's rejoicing in it*. When we are born again, He will be rejoicing not only in us, **but with us, together!** As we keep the Feast of Tabernacles, as we keep the Millennium, **God wants us to be rejoicing always!**

We need to be rejoicing every day in spite of our daily trials or at least practicing it. You're not going to become perfect all at once. We need to be practicing rejoicing. When a trial comes, remember these things. Go and do a study on **rejoicing!**

Then, when we get to the Millennium, at which time we will be spirit, we will actually be **rejoicing in person as spirit with God**. That is a form of rejoicing that will be above level. It will be high. **We will be interacting with God, the Father and Jesus Christ!**

That in itself will be a form of joy that will be different from any other type of forms of joy that we will be, that we ever have known or ever will know. Then, when we get to the Millennium, in that state, God expects us to be teaching this, what we're learning now, to the people who are going through:

- trials
- disturbances in their life
- difficult things because of their carnality

We will actually be there **and it will be our duty to teach them these things!**

IF we're not learning it now, **how are we going to teach it to those people?**

This is why God wants us to go through this process of keeping the Feast of Tabernacles and also when we go through the process of keeping the Passover and the Feast of Trumpets and all these things, **God wants us to remember that!**

Then during the Millennium, **the people will be rejoicing** because as we read, **when the righteous are in charge, the people will rejoice!** It will be in spite of the things that they are going to have to deal with, not only in their person, not only will they be rejoicing, **but the earth around them is going to be rejoicing!** *What a time!*

Then the last thing I brought to your attention is the fact that these are not just the only

scenarios for rejoicing. There are other scenarios for rejoicing as well that we probably do not even understand now or that we learn as we go through life.

Enjoy the rest of this Feast!

Scriptural References:

- 1) Galatians 5:22-23
- 2) Psalm 104:31
- 3) Psalm 108:7
- 4) 1-Peter 4:12-13
- 5) 2-Corinthians 6:10
- 6) 1-Peter 1:3-8
- 7) Habakkuk 3:16-19
- 8) Psalm 85:6
- 9) Isaiah 25:8-9
- 10) Isaiah 61:6, 10
- 11) Deuteronomy 14:22-26
- 12) 1 Chronicles 16:9-10
- 13) Proverbs 29:2
- 14) Psalm 19:8
- 15) Psalm 96:8-13
- 16) Psalm 98:4-9
- 17) Philippians 4:4
- 18) 1-Thessalonians 5:16-18

Also referenced: Book {truthofgod.org}
God's Plan For Mankind Revealed By His Sabbath and Holy Days

NJ:po/bo
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